



**Fiscal Services Division**  
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March 14, 2006

**AGENDA ITEM 11**

**TO: MEMBERS OF THE FINANCE COMMITTEE**

- I. SUBJECT:** Accounting Action Plan 2006
- II. PROGRAM:** Administration
- III. RECOMMENDATION:** For Information Only
- IV. ANALYSIS:**

This Agenda item will be an oral presentation.

**V. STRATEGIC PLAN:**

N/A

**VI. RESULTS/COSTS:**

N/A

*Original Signed by Curtis Howard*

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Curtis Howard  
Assistant Executive Officer  
Administrative Services Branch

*Original Signed by Russell G. Fong*

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Russell G. Fong, Chief  
Fiscal Services Division

Attachment